

# 2010 California State, USAS Jr. Olympic, International Air Pistol Championship & Zone Match

- Sponsoring Organization:** Palo Alto Rod & Gun Club and the California Rifle & Pistol Association
- When:** Saturday, January 9<sup>th</sup> and Sunday, January 10<sup>th</sup>, 2010
- Location:** Palo Alto Rod & Gun Club  
831 Hurlingame Avenue  
Redwood City, CA 94063
- MAIL ENTRIES TO:** Gill Lane  
Attn: 2010 CRPA AP Match  
796 Clara Drive  
Palo Alto, CA 94303
- Rules:** USAS International Air Pistol Rules shall govern
- Equipment Control:** Competitors must have their pistols approved by Equipment Control (including overall size and weighing of triggers) prior to taking their place on the firing line. Competitors should plan to arrive at the range early enough to allow appropriate time for check-in and Equipment Control. Equipment Control will open at 8:30AM on each match day.
- Eligibility:** Entry is open to any adult and junior. See attached requirements. Be sure to indicate your CRPA membership number and your USAS Air Pistol classification on your entry form.
- CRPA Membership:** CRPA membership is mandatory for competing in this event. CRPA membership forms are available at the range. Non-members may join the CRPA on the day of the match. See page 4 for complete details and requirements.
- Entry Fees:** \$20 for adults. Entry fee includes USAS reporting fee, a CRPA event pin, and a results bulletin. Juniors shoot free. Use the registration and Entry form located on page 3 of this program. Make check or money order payable to **Gill Lane**. Be sure to indicate your USAS classification, category, and membership number(s).
- Due to range limitations, the total number of competitors is limited to thirty-two (32). Entries will be ranked based on postmark.
- Closing Date:** Entries must be received by Monday, January 4<sup>th</sup> 2010.
- Cancellations:** Entries must be received by Monday, January 4<sup>th</sup> 2010.
- Post Entries Late fee:** \$5.00 in addition to the entry fee for all applications received on or after Tuesday, January 5<sup>th</sup>. Post entries will be accepted until range capacity is reached. Walk-ins will be accepted at the discretion of the Match Director.

<b>Course of fire:</b>	Standing, 60 shots, 105 minutes, B40/4 targets (10 meters). Three shots per bull. All sighter shots are fired before the first record shot.
<b>Schedule of Events:</b>	4 relays of 8 competitors each. Saturday will have 2 relays. Relay 1 beginning at 9:00 AM and Relay 2 starting at 1:00 PM. Sunday will have 2 relays. Relay 3 beginning at 9:00 AM and Relay 4 starting at 12:00 PM.
<b>Squadding:</b>	All competitors will be squadded and assigned to a relay. Every effort will be made to assign competitors to a relay of their choice. Competitors will be notified of their entry and assignment before the match.
<b>Match Officials:</b>	The names of the match officials, including a three person jury, will be posted at the match site. The decision of the named jury will be final in the case of a protest.
<b>Challenges:</b>	Challenge fees are \$1.00 per challenge.
<b>Teams:</b>	A Team match will consist of an unfired three-person aggregate. An individual must declare his intention to compete on a team before firing commences. A certificate award will be presented to the high overall team. Category awards will be presented if sufficient entries warrant.
<b>CRPA Awards:</b>	Match winner will receive the CRPA trophy bear and the highest scoring junior will receive an award. Participants are eligible for awards in CRPA's Distinguish marksmanship Program. See details on page 4 of this program. Award amounts will be determined by the total number of entries in each category/class.
<b>Exceptions:</b>	Range specifications for bench height, trigger weight gauge, and target carriers are noted and accepted.

## INDIVIDUAL ENTRY FORM

USAS California State Junior Olympic Int'l Air Pistol Championship and USAS Zone Match

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: (    ) \_\_\_\_\_ - \_\_\_\_\_ Fax #: (    ) \_\_\_\_\_ - \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

USAS membership #: \_\_\_\_\_ Exp Date: \_\_\_\_\_

CRPA Membership #: \_\_\_\_\_ Exp Date: \_\_\_\_\_

Category:    ☐ Service    ☐ Civilian    ☐ Police Sub-Category: \_\_\_\_\_

☐ Woman    ☐ Senior    ☐ Junior

USAS Classification:    ☐ AA    ☐ A    ☐ B    ☐ C    ☐ D    ☐ E

<b>Preferences</b>
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|----- **Saturday** -----|    |----- **Sunday** -----|

**1<sup>st</sup> Choice:**    ☐ Relay 1    ☐ Relay 2    ☐ Relay 3    ☐ Relay 4

**2<sup>nd</sup> Choice:**    ☐ Relay 1    ☐ Relay 2    ☐ Relay 3    ☐ Relay 4

Match Entry Fee: \_\_\_\_\_ **\$20.00**

Late Charge \_\_\_\_\_

**TOTAL FEES :** \_\_\_\_\_

**Mail completed form and fees to:**

Gill Lane  
Attn: 2010 CRPA AP Match  
796 Clara Drive  
Palo Alto, CA 94303

## **CRPA DISTINGUISHED MARKSMANSHIP PROGRAM POLICY**

### **A. Purpose:**

To establish a program that will honor individuals for Excellence in Competitive Shooting. The program is modeled after the CMP's Excellence in Competition program and similarly imposes minimum standards on all CRPA Sanctioned State Championships.

### **B. Participation:**

Every competitor that participates in a sanctioned California Rifle & Pistol Association State Championship is eligible to earn CRPA Distinguished Marksmanship Certificates and the CRPA Distinguished Marksmanship Plaque Award that are intended to honor and recognize individuals for Excellence in Competitive Shooting.

### **C. Common Program Elements:**

All CRPA State Championships shall include the following minimum criteria:

1. CRPA Distinguished Marksmanship Certificates shall be awarded based upon aggregate scores in CRPA Sanctioned State Championships only.
2. CRPA Distinguished Marksmanship Certificates shall be awarded according to the following schedule:
  - a. CRPA Distinguished Marksmanship Certificates shall be awarded to the top ten percent (10%) of the competitors who have not yet attained the title of CRPA Distinguished Marksman in that discipline. Therefore, competitors who have earned the title of CRPA Distinguished Marksman in a particular discipline are not eligible for additional certificates in that discipline.
  - b. A minimum of ten (10) non- CRPA Distinguished Marksmanship competitors are required to participate in a CRPA Sanctioned State Championship in order to award one (1) CRPA Distinguished Marksmanship Certificate; fifteen to twenty-four (15-24) for a second certificate; twenty-five to thirty-four (25-34) for a third certificate; etc.
  - c. Three (3) CRPA Distinguished Marksmanship Certificates earned in one discipline are required to earn the title of CRPA Distinguished Marksman in that discipline.
  - d. There is no limit to the number of CRPA Distinguished Marksmanship Certificates a competitor may earn per year prior to earning the title of CRPA Distinguished Marksman in a particular discipline; however, no more than two (2) certificates per year per discipline will apply toward earning the title of CRPA Distinguished Marksman in that discipline.

### **D. Record Keeping:**

The CRPA Office shall maintain the CRPA Official Distinguished Marksmanship Records and the master roster of competitors that have earned CRPA Distinguished Marksmanship Certificates and/or have earned the title of CRPA Distinguished Marksman. The CRPA Official Distinguished Marksmanship Records will be generated from the information published in the required and official CRPA State Championship Results Bulletin as provided by the Host Club, after the Results Bulletin has been approved and forwarded to the CRPA Office by the respective Sanctioned Activity Committee Chairperson.

### **E. Funding:**

All CRPA Distinguished Marksmanship Certificates and Distinguished Marksman Plaque Awards will be provided by the CRPA.

### **F. Awards:**

The CRPA Office shall distribute the CRPA Distinguished Marksmanship Certificates and CRPA Distinguished Marksman Plaque Awards associated with the CRPA Distinguished Marksmanship Program by forwarding them directly to the declared award recipient.

(This entire page is to be duplicated and attached to each State Championship Program and match entry form.)

## **CRPA MEMBERSHIP – STATE CHAMPIONSHIP PARTICIPATION REQUIREMENTS**

CRPA Membership is required before any competitor takes his or her position on the “Ready Line” or on the “Firing Line” at any CRPA State Championship!!!

**CRPA MEMBERSHIP FOR CALIFORNIA RESIDENTS:** CRPA membership is required in order for California residents to participate in any CRPA State Championship. Resident competitors must be a current dues paid member and in good standing with the California Rifle and Pistol Association, Inc. Competitors may join CRPA at the State Championship site by contracting the Match Director or Stat Office.

**CRPA STATE CHAMPIONSHIP MEMBERSHIP FOR ELIGIBLE NON-CALIFORNIA RESIDENTS:** State Championship Membership is open to any person eligible for individual membership who is not a California resident and who shows proof of current membership in an NRA-affiliated State Association or NRA-approved Foreign Shooting Federation. ***(See Copy Master of Non-California Resident Application Form on the reverse side of this sheet.)***

For competitors that meet the above qualifications – The fee for such CRPA Membership is \$5.00.  
(The term of such membership shall last only for the duration of the Sanctioned State Championship, and shall not exceed three consecutive days. A State Championship member shall receive no member benefits after the conclusion of the State Championship.)

For competitors that DO NOT meet these qualifications – The fee for CRPA Membership is \$22.00  
(The term of such membership shall be for 12 consecutive months, and shall expire at the conclusion of the 12<sup>th</sup> month of membership. Such members will be entitled to all rights of the Association.) ***(See Copy Master of CRPA membership application form on the reverse side of this sheet.)***

**CRPA JUNIOR MEMBERSHIP:** Junior Membership is open to a person (20 twenty years of age or under. Such status shall continue through the end of the calendar year in which the Junior member's 20<sup>th</sup> birthday occurs.

For competitors that meet the above qualifications – The fee for CRPA Junior Membership is \$5.00.  
(The term of a CRPA Junior Membership shall be for 12 consecutive months, and shall expire at the conclusion of the 12<sup>th</sup> month of membership. A Junior member will be entitled to all rights of the Association except the right to vote and hold the position of Director.)

### **SPECIAL ANNOUNCEMENT AND INSTRUCTIONS FOR THE HOST CLUB:**

CRPA Membership or State Championship Membership must be satisfied/verified by the match officials prior to the start of the State Championship. Competitors may be required to show their current CRPA membership card. If a competitor cannot present a current/valid CRPA membership card, they will be required to purchase a CRPA membership before they can participate – and their CRPA # space on the “CRPA State Championship Competitor Roster And Information Report” is to be noted “NEW MBR.” The payment for each “NEW MBR” and a completed CRPA Application Form must be attached to the completed Competitor Roster Report. (If it is later determined that their membership was valid – their newly purchased CRPA membership will be processed to extend their existing expiration date accordingly!) Each person listed on the “CRPA State Championship Competitor Roster And Information Report” must be identified with a CRPA # and Expire Date (Mo/Yr) or be noted as “NEW MBR” as detailed above.

*(This entire page is to be duplicated and attached to each State Championship Program and match entry form.*

## **CRPA NATIONAL MATCH TEAMS SELECTION POLICY**

**National Match Team selection, participation and funding rules and guidelines are as follows:**

- A. The following paragraph **must** be printed in its entirety in the match program whenever a CRPA State Championship includes a CRPA National Match Team selection.

**“Membership on CRPA teams selected for national competition shall be determined by order of finish in the most recent state championship aggregate in that discipline from those competitors who are both a resident of California and a current CRPA member in good standing prior to the beginning of competition. A person accepting a position on a CRPA team agrees to abide by NRA and CRPA rules and any reasonable instructions from the team captain. Failure to comply may result in forfeiture of funding and debarment from participation in CRPA sanctioned activities for up to five (5) years. Such disciplinary action may be imposed after a hearing by the Executive Council upon receipt of a written complaint filed by the Chairman of the appropriate Sanctioned Activity Committee.”**

- B. **NOTICE OF ADDITIONAL IMPORTANT RULES AND REGULATIONS:** CRPA and each of the selected CRPA National Match Teams and Team Members must also comply with all NRAA and/or CMP qualifications, regulations, and rules. NRA Rules Section 2; pertaining to “State Association Teams” requires that – Members, including Team Captain and Coach, of such teams must be bona fide residents of the State represented. State Association Teams permitted to enter the competition concerned by the tournament program condition must be authorized and accredited by the State Association for that tournament. Authorization shall be signed by the State Associations President, Vice President or Secretary. Such State Associations must be affiliated and in good standing with the NRA at that time of competition. If specifically allowed by conditions of the program, a person not a State Association member may serve as the coach of a State Association Team. (That person may not be a firing members.)

**THEREFORE AND ACCORDINGLY** – Each CRPA Shooting Committee Chair is required to submit a detailed list of all individual eligible team members to the CRPA Office, at least (15) days prior to the date of each teams participation at any National Match. The list will identify (1.) The Title of the National Match Team Event; (2.) The name of the CRPA team that will be entered; (3.) The first and last name and complete home address of each person that is authorized and likely to participate on any CRPA team, including their CRPA Membership # and expiration date. (4.) Identify the prior CRPA State Championship Event that each team members fired and qualified to become eligible for such team selections; (5.) List the first and last name, complete home address, CRPA member # and expiration date for each respective Team Captain and Coach. The CRPA Office will forward the required NRA Annual Authorization Letter to the responsible National Match Administrators.

- C. Any team selected from the results of a CRPA Sanctioned State Championship and entered as a State Association Team in National or other competition shall use **“CRPA”** or **“California Rifle and Pistol Association”** in its name when it registers/enters said competition.
- D. CRPA National Match Team support for each shooting discipline is to be an equitable division of available funding as determined by the CRPA budget and approved annually by the Board of Directors. The budget basis and distribution of funds for qualified Junior Team Members shall not exceed \$250 (all inclusive) per individual for out of state National Championships or \$100 (all inclusive) per individual for in state National Championships.
- E. This policy is to extend to regional matches or international matches if an individual discipline does not hold a National Championship.